#### **AGENDA**

# TOWN OF PLAIN DEALING REGULAR MEETING LEON SANDERS JR., MUNICIPAL COMPLEX 205 WEST PALMETTO AVENUE, PLAIN DEALING, LOUISIANA Tuesday May 9, 2023 - 6:00 P.M.

CALL TO ORDER - Mrs. Shavonda Gay, Mayor INVOCATION -Mr. Douglas Dominick, Town Attorney PLEDGE OF ALLEGIANCE - Mr. James Cook, Alderman ROLL CALL - Ms. Rolandria McCauley, Town Clerk

### 1. APPROVE AGENDA:

Public Comment

### 2. APPROVE MINUTES:

Approve minutes of the April 03, 2023 special meeting, and dispense with the reading

Approve minutes of the April 11, 2023 regular meeting, and dispense with the reading *Public Comment* 

# 3. APPROVE EXPENSES:

Approve expenses for the month of April 2023 Public Comment

### 4. **DEPARTMENT REPORT:**

Police Department-Ronnie Murray Street Report-Kevin Whitton

## 5. OLD BUSINESS:

NONE

### 6. NEW BUSINESS:

- A. The chief of Police is requesting that the board of alderman consider hiring Jeremy Carter As a part-time police office with the starting pay of \$13.00 per hour.
- B. The board of aldermen will consider a request for a new alcohol license for the sale of liquor, wine beer and high content liquor at the Family Dollar/Dollar tree for the remainder of 2023.

**Public Comment** 

## 7. COMMUNITY CENTER APPLICATIONS:

LaTarla Manning-Graduation party 5/12/2023 Vicki Harris- Graduation party 5/13/2023 William Young- 6/4/2023 100<sup>th</sup> birthday party Jo Ellen Paul- 6/3/2023- BBQ plate in exchange for time Calhoun CME

## 8. COUNCIL REMARKS:

### 9. MAYOR'S COMMENTS:

Food Bank will be held on May 22, 2023 at the Community Center. One must submit an application/ eligibility form for assistance.

Your packet contains a letter the is inviting municipal officials of LMA District A to a meeting held on June 26, 2023 at 6:00 PM. The address of the meeting is 105 E. Washington, Haughton La. **Your attendance is very important!** Please make plans to attend.

### 10. ADJOURN:

In accordance with the American Disability Act, if you need special assistance, please contact Plain Dealing Town Hall at 318-326-4234 describing the assistance necessary.